

Daneshill House
Danestrete
Stevenage
Hertfordshire

Date of Publication

Dear Sir/Madam

Notice is hereby given that the Annual Meeting of Stevenage Borough Council will be held virtually via Zoom on Wednesday, 20 May 2020 at 7.00pm and you are summoned to attend to transact the following business. Access codes will be circulated to Members prior to the meeting. Public access to this meeting will be via the Stevenage Borough Council YouTube Channel.

Yours faithfully

Matthew Partridge
Chief Executive

AGENDA

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES - 26 FEBRUARY 2020

To approve as a correct record the attached Minutes of the Meeting of the Council held on 26 February 2020 for signature by the Mayor.

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3. ELECTION OF MAYOR

To elect the Mayor for the Municipal Year 2020/21.

4. ELECTION OF DEPUTY MAYOR

To elect the Deputy Mayor for the Municipal Year 2020/21.

5. APPOINTMENT OF YOUTH MAYOR

To appoint a Youth Mayor for 2020/21, as nominated by the Stevenage Youth Council.

6. APPOINTMENT OF LEADER AND DEPUTY LEADER OF THE OPPOSITION

To note the appointment of the Leader and Deputy Leader of the Opposition for the Municipal Year 2020/21.

7. APPOINTMENT OF LEADERS AND DEPUTY LEADERS OF THE POLITICAL GROUPS ON THE COUNCIL

To note the appointment of the Leaders and Deputy Leaders of the Political Groups on the Council for the Municipal Year 2020/21.

8. CONSTITUTIONAL ISSUES

To consider various issues concerning the Council's political management structure and the Constitution for 2020/21.

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9. APPOINTMENT TO COMMITTEES OF THE COUNCIL

A. To appoint Members to the Standing Committees of Stevenage Borough Council for the Municipal Year 2020/21; and

B. To appoint to the positions of Chair and Vice-Chair for each of those Committees.

DETAILS TO BE AVAILABLE AT THE MEETING

10. APPOINTMENTS TO OUTSIDE BODIES

To appoint Council representatives onto various outside bodies for the Municipal Year 2020/21.

SCHEDULE TO FOLLOW

11. CORONAVIRUS (COVID-19) INCIDENT MANAGEMENT REPORT

The attached report on the COVID-19 crisis is to be considered by the Executive at its meeting on 13 May 2020. The decisions of the Executive will be circulated on a supplementary agenda.

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12. PRESENTATION OF MEMORIAL PLAQUE TO THE ROYAL BRITISH LEGION

13. CLAP FOR KEYWORKERS